|  | داخلہفارم for Ph.D-2016   |  |
|--|---|--|
| کور س<br>Paste photograph of<br>Father/Mother  |   |  |
| Father/Mother  |   |  |
|  | (For office use only)   | Paste recent passport<br>size colour photograph  |
| candidates paste<br>photograph of their Local  | Roll No.:   | حاليەرتىمىن پاسپورى سائزىغونو چېپاں  |
| Guardian, if any<br>والد/ والدہ کی تصور چیپاں کریں   | Application fees paid Rs. 1000/-  | کریں   |
| غیرمقامی امیدواروں کی صورت میں<br>مقامی سر پرست کی تصویر، بشرط موجود گی۔<br>اشتیل نہ کریں۔<br><u>DO NOT STAPLE</u> | pay through challan in IOB, Gachibowli, Hyderabad; A/c no.<br>32938375047 | اعیل <i>ندکری</i><br><u>DO NOT STAPLE</u>  |
| as given in the pass certificat  | your hume, latter of hume and date of birth                               | ے:- برائے کرم اپنانام، والد/ والدہ کےنامگی<br>ورڈ کے جاری کردہ دسویں جماعت کے امتحان میں ک |
| <ol> <li>Given name (in block</li> <li>Date of Birth:</li> </ol>   | D D M M Y Y Y Y   |  |
|  |   | h black ball pen (within box onl   |
| 4. Age as on 30 <sup>th</sup> Sep  | tember of the current year:yearsm   | nonthsda   |
| 5. Gender: Male/Fem  | ale/Other)6. Religion:  |  |
| 7. Nationality:  | 7(a).Are you Foreigner?(Yes/No) If yes please tie                         | (i) ICCR Scholar<br>ck mark:<br>(ii) Self Supporting                                       |
| 8. Home State:   | 9. Mother Tongue  |  |
| 10. Do you belong to   | PwD Category? (Yes/No) If yes please tick mark:                           |  |
| (i) VH (ii) (ii) (ii) (ii) (ii) (ii) (ii) (ii  | OH (iii) HH   |  |
| 11. Student's Email:_  | 12. Student's Mobile No   | .:   |
| 13. Contact No. in ca  | se of emergency:14. Blood Grou  | .p:  |
| 15. Area: Rural  | Urban 16. Residential Status: Hostel PG                                   | Day Scholar  |
| 17. Permanent Addre  | \$\$:   |  |
|  | Mobile / Phone No.(with STI   | D and a) .   |
|  |   | U code):   |

| 19. Passport number:            |   | 20. Date of Issue of Passport: | _ 20. Date of Issue of Passport: |                   |  |  |  |
|---------------------------------|---|--------------------------------|----------------------------------|-------------------|--|--|--|
| 21. Place of issue of Passport: |   | 22. Passport issued Country:   | 22. Passport issued Country:     |                   |  |  |  |
| 23. Date of Expiry of Passport: |   | 24. Visa number:               | 24. Visa number:                 |                   |  |  |  |
| 25. Visa issued Date:           |   | 26. Place of issue of Visa:    | 26. Place of issue of Visa:      |                   |  |  |  |
| 27. Visa issued Country:        |   | 28. Visa Expiry Date:          | 28. Visa Expiry Date:            |                   |  |  |  |
| 29. Visa                        | Туре:                                       | 30. Visa valid for:            | _ 30. Visa valid for:            |                   |  |  |  |
| 31.<br>(a)                      | Father's name:                              |                                |                                  |                   |  |  |  |
|                                 | Occupation:                                 |                                |                                  |                   |  |  |  |
|                                 | Father's Mobile / Phone No.(                | with STD code):                |                                  |                   |  |  |  |
|                                 | Father's e-mail :                           |                                |                                  |                   |  |  |  |
| (b)                             | Mother's Name :                             |                                |                                  |                   |  |  |  |
|                                 | Occupation: Monthly Income:                 |                                |                                  |                   |  |  |  |
|                                 | Mother's Mobile / Phone No.(with STD code): |                                |                                  |                   |  |  |  |
|                                 | Mother's e-mail :                           |                                |                                  |                   |  |  |  |
| 32. Loca                        | al Guardian's Name (For outstati            | on candidates only) :          |                                  |                   |  |  |  |
| Relationship : A                |   | Address:                       |                                  |                   |  |  |  |
|                                 |   | Mobile / Phone No.:            |                                  |                   |  |  |  |
| e-mail                          |   |                                |                                  |                   |  |  |  |
| 33. Deta                        | ils of Last Examination:                    |                                |                                  |                   |  |  |  |
| Roll                            | No. :                                       | Subjects                       | Maximum<br>Marks                 | Marks<br>obtained |  |  |  |
| Board /Madarsa/University:      |   | 1.           2.                |                                  |                   |  |  |  |
|                                 |   | 3.                             |                                  |                   |  |  |  |
| Year of                         | Passing:                                    | 4.                             |                                  |                   |  |  |  |
| Percentage of marks obtained:   |   | 5.                             |                                  |                   |  |  |  |
|                                 |   |                                |                                  |                   |  |  |  |
| 34. Co-0                        | Curricular Activities Sports                | Other activities               |                                  |                   |  |  |  |

## **DECLARATION OF THE APPLICANT**

درخواست كزاركا اقرارنامه

I declare that I am applying for admission with the consent of my parent/guardian and all the particulars given here are correct. I have read the University Prospectus for the current year as well as the admission requirements as laid down by the University for the Course. I agree to abide by the rules and regulations given therein. I further declare that I shall submit myself to the disciplinary jurisdiction of the the Vice-Chancellor and other authorities of the university who may be vested with the power to exercise discipline under the Acts, the Statutes, the Ordinances and the rules framed by the University in this behalf.

Countersigned (Parent) (or local Guardian)

## Signature of the applicant

Date:

- NOTE: The following documents (original as well as two sets of self-attested photocopies) must be attached with the application: If anything is printed on the back of the document, both sides should be photocopied.
  - (i) Class X Provisional Certificate
  - (ii) Class XII Statement of Marks
  - (iii) Under Graduation statement of marks and degree
  - (iv) Post Graduation statement of marks and degree
  - (v) Transfer Certificates from School/College and Migration Certificates from Board/University
  - (vi) Photocopy of Passport and Visa
  - (vii) \*Two self-attested Undertakings (Anti Ragging) one by the candidate and another by his/her parent/guardian (for outstation candidates only) on the prescribed proforma.

\*Original Documents are compulsory at the time of admission.