



NOTICE

All the student of MANUU are hereby informed that in connection with Azad Day Celebrations-2017. "Antakshari" Competition will be organised on 07.11.2017 at 2:00 pm Venue: DDE Auditorium. Interested students may register their names to participate in the competition on or before 03.11.2017.

All the HoDs and Provosts are requested put the brochure on Notice Board for Wide Publicity and to the students to take part in the programme.

(Dr. Karan Singh Utwal)

Convener-Antakshari-2017.

To

1. All the Heads of the Departments & Directors of the Centers.
2. Provost-Boys Hostel
3. Provost-Girls Hostel

Copy to:

1. Honorable Vice Chancellor- MANUU (For information)
2. Pro-Vice Chancellor -MANUU (For information)
3. Registrar -MANUU (For information)
4. Chair person Azad Day Celebration Committee-2017(For information)

Enclosure:

1. Brochure

C.I.T.	DATE: 3/10/17
	Inward: 611
	Outward: _____

Mr. Pooja
3/10

CIT: Director with Request to upload on the website



AZAD DAY CELEBRATIONS - 2017

Literary and Cultural Programme

Antakshari Competition

Venue : DDE Auditorium Date : 07-11-2017 Time : 2:00 pm

Last Date for registration 3-11-2017

Note :

Registration will be accepted in form of team only
(3 persons in a team).

Registration will not be accepted after the last date.
For registration contact :

1. Dr. Karan Singh Utwal
Asst. Professor, Dept. of Hindi, Manuu
2. Mr. Sharat Chandra
Asst. Professor, Polytechnic ,Manuu
3. Dr. Mohd. Muzaffar Hussain Khan
Asst. Professor, Dept. of Edn & Trg, Manuu
4. Dr. Sameena Basu
Asst. Professor, Dept. of Edn & Trg, Manuu
5. Mr. Mohammed Mujahid Ali
Producer, IMC, MANUU

(Handwritten signature and date)
23/10/17

(Dr. Karan Singh Utwal)
Convener- Antakshari-2017



AZAD DAY CELEBRATIONS - 2017

Antakshari -2017

REGISTRATION FORM

Name of the Student/Scholars (Capital Letters): _____

Programme of Study: _____ Enrollment No: _____

Department: _____ Email.ID: _____

Contact No: _____

Team Members:

1. _____

2. _____

3. _____

Signature of the Student



AZAD DAY CELEBRATIONS - 2017

Antakshari -2017

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Contact No: _____

Team Members:

1. _____

2. _____

3. _____

Signature of the Student