

OFFICE OF THE PROVOST, MANUU BOYS HOSTELS

Date: 29-07-2018

Notice

All the students who have been **Provisionally Selected for Hostel Admission** under First list during Academic Session 2018-19 are hereby informed that they must report at **Boys Hostel – II from 30th July, 2018 to 04th August, 2018** during office timings. Further, any student who fails to appear on said dates, he will not be considered for Hostel Admission and wait listed candidates will be selected accordingly.

The selected candidates shall bring the following documents at the time of hostel admission:

- 1. Original Marks Memo/Sheet of Qualification Examination.**
- 2. Original Certificate of BPL/Orphan/Child of Widow.**
- 3. Original proof of Distance from home town to Hyderabad (Railway ticket or the copy of distance downloaded from the internet).**
- 4. Undertaking that he has not completed any Master Course from MANUU and has not availed hostel facility at MANUU, earlier. (The undertaking form will be provided at the Provost Office).**
- 5. Two (02) sets Xerox copy of the Marks memo/sheet of qualifying Examination, BPL, Orphan, Child of Widow & proof of Distance.**
- 6. Six (04) recent pass port size Photographs.**
- 7. An amount of Rs. 7500/- (towards Hostel Fee and Mess Advance to be paid through challans at the time of admission).**

Note: If, any student fails to produce the above said original documents and found giving any false information regarding claimed categories, his/her candidature for hostel accommodation will not be considered and any excuse in this regard will not be entertained.

In case of any grievance, student may mail to meraj.ahmad@manuu.edu.in or submit his written application to Mr. Meraj Ahmad, Warden (Administration), Boys Hostel- II on or before 03rd August, 2018. No complaint/grievances related to Boys Hostels will be considered after said date.

Provost, Boys Hostels

Copy to:

- 1. Office of the Vice-Chancellor**
- 2. The PVC and Registrar**
- 3. Senior Warden, all Wardens and Caretakers of the Boys Hostels**
- 4. Concerned file**